

**Tennessee Conference United Methodist Women**



**READING PROGRAM LOCAL UNIT REPORT**

**District**  
\_\_\_\_\_

**Unit** \_\_\_\_\_

**Year** \_\_\_\_\_

# of readers – Plan 1

\_\_\_\_\_

# of readers – Plan 2

\_\_\_\_\_

# of readers – Plan 3

\_\_\_\_\_

# of readers – Plan 4

\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Phone No.

**Send to District Secretary of Program Resources:**

**REPORTING DEADLINE IS AUGUST 15**