

**Tennessee Conference United Methodist Women  
Local Unit Officers**

**YEAR** \_\_\_\_\_

**DISTRICT** \_\_\_\_\_ **LOCAL UNIT** \_\_\_\_\_

**President** \_\_\_\_\_ **Class of** \_\_\_\_\_

Name \_\_\_\_\_  
Last First Middle  
Address \_\_\_\_\_  
Street City Zip  
Home # \_\_\_\_\_ Work # \_\_\_\_\_ Fax # \_\_\_\_\_ E-mail \_\_\_\_\_  
(Area Code)

**Vice President** \_\_\_\_\_ **Class of** \_\_\_\_\_

Name \_\_\_\_\_  
Last First Middle  
Address \_\_\_\_\_  
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(Area Code)

**Secretary** \_\_\_\_\_ **Class of** \_\_\_\_\_

Name \_\_\_\_\_  
Last First Middle  
Address \_\_\_\_\_  
Street City Zip  
Home # \_\_\_\_\_ Work # \_\_\_\_\_ Fax # \_\_\_\_\_ E-mail \_\_\_\_\_  
(Area Code)

**Treasurer** \_\_\_\_\_ **Class of** \_\_\_\_\_

Name \_\_\_\_\_  
Last First Middle  
Address \_\_\_\_\_  
Street City Zip  
Home # \_\_\_\_\_ Work # \_\_\_\_\_ Fax # \_\_\_\_\_ E-mail \_\_\_\_\_  
(Area Code)

**Education and Interpretation Coordinator** \_\_\_\_\_ **Class of** \_\_\_\_\_

Name \_\_\_\_\_  
Last First Middle  
Address \_\_\_\_\_  
Street City Zip  
Home # \_\_\_\_\_ Work # \_\_\_\_\_ Fax # \_\_\_\_\_ E-mail \_\_\_\_\_  
(Area Code)

**Membership Nurture and Outreach Coordinator** \_\_\_\_\_ **Class of** \_\_\_\_\_

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Last First Middle  
Address \_\_\_\_\_  
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**Social Action Coordinator**

**Class of** \_\_\_\_\_

Name \_\_\_\_\_  
 Last First Middle

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 Street City Zip

Home # \_\_\_\_\_ Work # \_\_\_\_\_ Fax # \_\_\_\_\_ E-mail \_\_\_\_\_  
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**Spiritual Growth Coordinator**

**Class of** \_\_\_\_\_

Name \_\_\_\_\_  
 Last First Middle

Address \_\_\_\_\_  
 Street City Zip

Home # \_\_\_\_\_ Work # \_\_\_\_\_ Fax # \_\_\_\_\_ E-mail \_\_\_\_\_  
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**Secretary of Program Resources**

**Class of** \_\_\_\_\_

Name \_\_\_\_\_  
 Last First Middle

Address \_\_\_\_\_  
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Home # \_\_\_\_\_ Work # \_\_\_\_\_ Fax # \_\_\_\_\_ E-mail \_\_\_\_\_  
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**Communications Coordinator**

**Class of** \_\_\_\_\_

Name \_\_\_\_\_  
 Last First Middle

Address \_\_\_\_\_  
 Street City Zip

Home # \_\_\_\_\_ Work # \_\_\_\_\_ Fax # \_\_\_\_\_ E-mail \_\_\_\_\_  
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**Chairperson, Committee on Nominations**

**Class of** \_\_\_\_\_

Name \_\_\_\_\_  
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**Committee on Nominations**

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**Sub-Group or Circle:** \_\_\_\_\_

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**RETURN BY NOVEMBER 1 TO YOUR DISTRICT SECRETARY**

*[Add Additional Pages if Necessary]*